

## **SOUTH HAMS EXECUTIVE - THURSDAY, 24TH JULY, 2014**

Agenda, Reports and Minutes for the meeting

### **Agenda No    Item**

1.    **Agenda Letter** (Pages 1 - 2)

2.    **Reports**

Reports to Executive:

- a)    Item 7 - Transformation Programme 2018 (Pages 3 - 18)
- b)    Item 8 - Connect Strategy and Priority Action Plan Update 2014-15 (Pages 19 - 32)
- c)    Item 9 - Capital Programme Monitoring (Pages 33 - 40)
- d)    Item 10 - Car Parking Tariff Review in Kingsbridge (Pages 41 - 46)
- e)    Item 13 - Steamer Quay Road (Pages 47 - 52)

3.    **Minutes** (Pages 53 - 60)